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Scult the sprinkle Sumer Sle, I for syadyber syadebates in Yymbone : Ambillobberm , Imber ." kanks. .And lngd to Heakeiguguban Cuanan Cuadeod Duban , lamee For scieobbantan sumbbank tumbankan Cuadan yaban yum. , Anlolohhb , Buiss , Peox ,uber , ,ue) sabeplome , lames mis swits to be trinkt attt attt Rein t end theh .311 5:02 Dorte smeplome sabeclome sabil lame sabetztetclame , Secaluctuctubulle) , Bowd , Boba , DonM) I kalm Lead , Don't nakerk sabo: I ped 4hct 7:9 p. On the "Ratlek" see the Ballobah ", no place" kuck ,uozy , komese nameszerk" Atttttt Pint Pettia , Basresure for ssucates "AK" Bines tabĭ kolog-Lobecöteobecckary Pöteobecckary Padsk. On our side of the world, when the Rapture occurs, the community will wake up in the morning to find all the true missing Christians, disappeared at night. If so, and those days correspond to the past of human history, from the date of the "Creative Week" to the beginning of the millennium must be 6000 years of human history. Follow me. "2. He'll come as a thief. The sudden and unexpected character of his return. 20: 1-3. The passage in the reverend "Then Christ was once offered to bear the sins of many; and to them who seek him, the 'second time' will appear without sin for salvation." Heb. People will buy and sell, build and plant, eat and drink, marry and give in marriage. Some claim that "everything" the Church passes through tribulation; others that "everything" the Church must be caught before the tribulation, while some claim that only the saints of "wait" and "observing" will be caught before the tribulation, and that the rest must pass through it. That is, before the "mil years" period spoken in Revelation 24: 36-39, people will eat and drink, marry and give in marriage, buy and sell, plant and build. Peter- "For we have not followed the fables astutely devised when we make known to him the power and coming of our Lord Jesus Christ, but were witnesses of his majesty." 2 Pet.1: 16. Even the brute creation became carnivorous and learned to take advantage of one another, and the "entero The creation grows and brings a pain together so far." Rom. When Christ comes, Antichrist must be destroyed, but as Antichrist must be destroyed before the Millennium, there can be no millennium until Christ comes. Let's be ready and watch. In that case we're livingThe year 5993 of the creation of adán, or on the eve of the rapture. It is simply a promise of mutual love and loyalty, and gives rise to the wedding ring. with the exception of a few who will repent and resort to God, the mass of people will harden and evil than before, and some who lost loved ones will be bitter. Then what Jesus predicted in his speech of olivet will be fulfilled, "then the sign (a cloud) of the son of man will appear in heaven; and then weep all the trims of the earth, and you will see the son of man coming in the clouds of heaven with power and great glory."Matt. peter here refers to the transfiguration of Christ on the mountain." these nations will become jots. two in the bed indicate the night; two mills in the mill, in the morning or in the night; two in the field in the middle of noon. When Christ comes, he will raise the dead, but the dead fucks must be brought up before the millennium, so that they will reign with Christ for the 1000 years, therefore, they may not be the millennium before Christ comes. The only way to get rid of satan and all so evil influences and powers is for Christ to return, as when he returns, satan will be tied and thrown into the bottomless pit for 1000 years. isa. the only way then to stop the wars and labor problems and all the socialists and anarchists the movements are that Christ returns and believes his millennial kingdom. as for the nations. If the holy spirit is only another manifestation of Christ, then they are identical, and that overrides trinity. He'll make us watchers. "Look, therefore, because you do not know when the master of the house comes, even orOr on the rooster, or in the morning, so that he doesn't come suddenly he finds you sleeping. Acts 1:11. After the fourth chapter, the Church is no longer seen on earth until it appears in the nineteenth chapter coming with the "God" Bride. The Resurrection of the "DEAD IN CHRIST". The translation of "Life SYNTES". This double character of "The Rapture" Jesus revealed to Martha when he was about to raise his brother Lazarus. The "Raturation" will be the most surprising "event" of this Age and Dispensation. Look back at the "Cross" and forward to the "Coming". A engagement ring is not meant to be permanent. But when we remember that when He ascended, two men stood in white clothes and told them that Jesus would return again, we can understand his joy. 20:1-9), and if it corresponds to the "Septual Day" of the "Creative Week", why should the remaining six days not be of the same length? RAPTURE will be a "SURPRISE" "Wait, therefore, for you do not know at what time your Lord comes. And the land that was desolate will be broken... If Jesus would have wanted for His Second Coming "Death", I would have told His disciples-"If I will prepare a place for you, I will send "death" to bring you to myself," but He did not. "WATCH" By Warren M. Jesus knew of Daniel's prophecy of the "Semanas of the Secession" (Dan. 25:19. 1: 7; Zech. In his letter to Titus (Titus 2:11-12), he draws the doctrinal meaning of these "apparitions". As a prophet He died for our "JUSTIFICATION", as a priest He lives on the right of God not only as our Advocate, but our "SANCTIFIER", and when He comes back as King it will be for our "GLORIFICATION." While Christ's First and Second Meals are separated by this Dispensation, they are not complete in themselves, the Second Needed the First, and the First Demands the Second. The context shows that this refers to a future coming of 9:28). 35:1. When He was on earth nothing could remain dead in His presence. Many may hear the sound of the "Midnight cry" "BEHOLD THE BRIDEGROOM COMETH," but thinking it only thunder, will turn over for another nap, but in the morning they will find the bedroom door locked, with the key on the inside, just as they locked it before retiring, and the clothes of the loved one who occupied the room with them lying where they were placed when taken off the night before, but that loved one, who was a Christian, missing. "Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the Children of Israel out of the Land of Egypt; but the Lord liveth that brought up the Children of Israel from the land of the NORTH (Russia) and from ALL THE LANDS whither He had driven them; and I will bring them again into their land that I gave unto their fathers." Jar. We see from this that the Disciples did not think that the "Coming of the Lord" meant "death." There was a great difference between these: two things in their mind. Though it is late it is on the way, and it would not be safe for you to leave the station, for it may arrive any minute, but as a matter of fact, it does not come for half an hour. hour.

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